London Gallery Quire 488

New Version of Tate and Brady (1696) Sunderland, by Samuel Stanley (1767-1822) How great thy mercies are Edited by Francis Roads Psalm 31 verses 19, 20, 23, 24 [=88] Soprano 1. How great thy mer cies are To such fear thy name, as 2. Thou keep'st them Fromproud in_ thy_ sight, free; op pres sors With ea - ger lov Cou - ra - geous - ly 3. 0 all saints, Lord pur sue, the_ love ye 4. Ye that on God re ly, pro ceed; Alto Tenor 6 [Air] thy 1. How great mer cies_ are То such fear thv_ name. as 2. Thou keep'st them in_ thy_ sight, From proud op pres sors free; 3. 0 all Lord With ea ye saints, the_ ger love pur sue, Ye that 4. God ly, Cou - ra - geous on ly_ pro ceed; re -Bass 7 S Which thou,_ for_ those that_ thy trust_ care, From that___ do_ in_ strife_ de light, tongues Who the_ just___ will_ help_ af ford,_ to___ For will___ still_ he_ your_ hearts sup ply,_ А Т Which thou,_ for. those_ that. trust_ thy care, that___ From strife_ de light, tongues do_ in_ help_ Who_ just___ will_ af ford, the_ to_ For_ will_ still_ hearts ply, he_ your_ sup В ο



Samuel Stanley (1767-1822) "was an accomplished 'cellist, who was Precentor of Carr's Lane Congregational Chapel, Birmingham, and who subsequently help the same post at Ebenezer Chapel, Steelhouse Lane, also in Birmingham" (Praise and Glory, ed. Woods et al. 2000, p. 55). This version of *Sunderland* (also widely known as *Shirland*) survives as a single tenor part in the IOM Colby MSS, penned in the early 19th century by William Shepherd. The *Hymn Tune Index* (Temperley, Oxford 1998) gives only two printed sources for this version of the air, (the starred note in tenor bar 3 is a misprinted as A). As one is in only two parts, it seems likely that the other, Josiah Walker's *The Beauties of Sacred Harmony* (London, 1815) was Shepherd's actual source. The three missing parts have therefore been completed from this source, which appears to contain a number of other misprints.