

London Gallery Quire 203

Paraphrased by Robert Grant (1779-1838)

O worship the King, all glorious above
Psalm 104

Hanover, attrib. William Croft (1678-1727)

Edited by Francis Roads

Soprano/
Tenor
[Air]

1. O wor-ship the King, all glo-rious a - bove; O grate-ful - ly
2. O tell of his might, O sing of his grace, Whose robe is the
3. The earth with its store of won - ders un - told, Al - migh - ty, thy
4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the

Alto

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2. O tell of his might, O sing of his grace, Whose robe is the
3. The earth with its store of won - ders un - told, Al - migh - ty, thy
4. Thy boun - ti - ful care what tongue can re - cite? It breathes in the

Bass

8

S/T

sing his pow'r and his love; Our shield and de - fen - der, the
light, whose ca - no - py space; His cha - riots of wrath the deep
pow'r hath foun - ded of old; Hath stab - lished it fast by a
air, it shines in the light; It streams from the hills, it des -

A

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light, whose ca - no - py space; His cha - riots of wrath the deep
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air, it shines in the light; It streams from the hills, it des -

B

14

S/T

An - cient of Days, Pa - vi - lioned in splen - dour, and gird - ed with praise.
thun - der - clouds form, And dark is his path on the wings of the storm.
change-less de - cree, And round it hath cast, like a man - tle, the sea.
cends to the plain, And sweet - ly dis - tills in the dew and the rain.

A

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cends to the plain, And sweet - ly dis - tills in the dew and the rain.

B

5. Frail children of dust, and feeble as frail,
In thee do we trust, nor find thee to fail;
Thy mercies how tender! How firm to the end!
Our maker, defender, redeemer, and friend.

6. O measureless might, ineffable love,
While angels delight to hymn thee above,
Thy humbler creation, though feeble their lays,
With true adoration shall sing to thy praise.

This version of *Hanover* is edited from the Colby MSS, IOM. Sir Robert Grant based his paraphrase of Psalm 104 on an earlier one by William Kethe (d. c1608), who also paraphrased Psalm 100 in the famous version *All people that on earth do dwell* which has appeared since 1650 in the Scottish Psalter.